



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 109337

Date: May 17, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA

RULE §1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE, METHOD FOR MAKING THE SAME, AND

another country, or under a multilateral international agreement, that requires publication at eighteen months after

ELECTRONIC APPARATUS

By (Inventors):

Masao MURADE

\boxtimes	Formal drawings (Figs. 1-18; 16 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No. filed
\boxtimes	Priority of foreign applications No. 2000-147263 filed May 19, 2000 in JAPAN and No. 2001-083334 filed
	March 22, 2001 in JAPAN is claimed (35 U.S.C. §119).
_	Certified copies of the above corresponding foreign applications are filed herewith
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

* If the difference is less than zero, enter "0".

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	33 - 20	= 13		
INDEP CLAIMS	5 - 3	= 2		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 355	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 40 =	\$	<u>OR</u>			
+ 135 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
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OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 710
x 18	\$ 234
x 80	\$ 160 -
+ 270	\$
TOTAL	\$ 1104

 \boxtimes Check No. 119074 in the amount of \$1104.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

mes A. Oliff

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